

TITLE OF REAL ESTATE—Prepared by LOVE, THORN

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



APR 16 11 35 AM 1960

Know All Men by these Presents:

That Robert A. McKinney and Jennie Mae F. McKinney in the State aforesaid,
in consideration of the sum of Three Thousand Five Hundred and No/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Tires, Inc., a Corporation, its Successors and Assigns, forever:

All those two certain pieces, parcels or lots of land in Cleveland Township,
Greenville County, State of South Carolina, being shown and designated as
Lots Nos. 15 and 16 on Plat of Hart Valley Haven recorded in Plat Book EE,
at page 137, R.M.C. Office for Greenville County, and having, according to
said Plat, the following metes and bounds:

BEGINNING at an iron pin in the center of a 36-foot road, at the joint
front corner of Lots Nos. 14 and 15; and running thence with the line of
Lot No. 14, S. 23 E. 121 feet to an iron pin in center of Oil Camp Creek;
thence with Oil Camp Creek in a Northeasterly direction 120 feet, more or
less, to an iron pin at the rear corner of Lot No. 17; thence with the line
of Lot No. 17, N. 23 W. 129 feet to an iron pin in center of 36-foot road;
thence with the center of said road, S. 55-15 W. 60.1 feet to an iron pin;
thence continuing S. 59-40 W. 60 feet to the point of beginning.

Said premises being the same conveyed to the Grantors by Deeds recorded
in Deed Book 597, at page 417, and Deed Book 597, at page 124, R.M.C. Office
for Greenville County.

Jennie F. McKinney and Jennie Mae McKinney are one and the same person.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and its Successors/Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of April in the year
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Obera F. Mitchell
J. L. Love

Robert A. McKinney (Seal)
Jennie Mae F. McKinney (Seal)

(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that She saw the within named grantor(s) Robert A. McKinney and Jennie Mae F. McKinney
sign, seal and as their act and deed deliver the within
witnessed the execution thereof.

written deed, and that she, with J. L. Love

Sworn to before me this 16th

day of April, A. D., 19 60.

J. L. Love (Seal)
Notary Public for South Carolina

Obera F. Mitchell

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, J. L. Love, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jennie Mae F. McKinney
wife of the within named Robert A. McKinney
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Tires, Inc., a Corporation, its Successors and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 16th

day of April, A. D., 19 60.

J. L. Love (Seal)
Notary Public for South Carolina

Jennie Mae F. McKinney

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 16th day of April 19 60, at 11:35 A.M. M. No. #28379
680-1-21+23